



Ma'at American Aborigine Tribal Nation





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The Ma'at Universal Family Networking Treaty

"many voices, one rhythm, one heartbeat"

Article 1.

We agree to respect the self-determination of each group, family, tribe, or organization; we can assist and counsel each other, but must allow each group, family, tribe, or organization to determine its own purpose, goals, and direction.

Article 2.

We agree to respect and honor each other's opinions, ideals, viewpoints, customs, culture, language, and way of life with a goal to maintain open communication.

Article 3.

We agree to openly and honestly share ideas, information and resources that the group, family, tribe, or organization is allowed to share outside of their group, family, tribe, or organization.

Article 4.

We agree to utilize honesty, integrity, and credibility as the rudder to steer our interactions, transactions, proactions, and reactions when dealing with each group, family, tribe, or organization.

Article 5.

We agree to give priority to the needs of our own group, family, tribe, or organization, while working across and between all groups, families, tribes, and organizations to build solidarity.

Article 6.

We agree that each group, family, tribe, or organization will maintain its own operations, its own jurisdiction, its own autonomy, its own source and choice of law, and that nothing in this treaty is intended to interfere or restrict in any way, form, or fashion.

Article 7.

We agree to provide teaching and counsel that lends itself to positive growth and prosperity for all the members of the group, family, tribe, or organization.

Article 8.

We agree to uplift, protect, and defend the members of each group, family, tribe, or organization to the best of our ability with the availability of our resources without sacrificing our group, family, tribe, or organization in the process.











Order





Truth Justice

Harmony

Balance

Reciprocity

Propriety

Article 9.

We agree that should any confusion, debate, conflict, or differences of opinion arise, three (3) members of at least one other group, family, tribe, or organization will act as mediators so that the dissenting groups or tribes can meet and go over each article of this treaty to settle those issues.

Article 10.

We agree that any group, family, tribe, or organization may, at any time, after meeting in conference first, inform The Networking Treaty Coordinator in writing that the group, family, tribe, or organization no longer agrees to this treaty (except Article 11), citing the specific reasons.

Article 11.

We agree to refrain from making a public display with regard to disagreements, and to refrain from activities that bring reproach and shame upon The Networking Treaty Coordinator or each group, family, tribe, or organization.

Article 12.

We acknowledge and agree that any information obtained as a result of a meeting, conference call, or presentation, whether in writing or verbally, is intellectual property of the presenting group, family, tribe, or organization, and that this information should only be shared or used with the express written permission of the presenting group, family, tribe, or organization.

Article 13.

We agree to the following 7 principles of Ma'at, realizing that although our specific definitions of each principle may or may not be exactly the same, we nonetheless agree that we are sentient beings and that we can, and sometimes will, fall short of these principles, but agree to strive to perfect these principles in our daily living and interaction with each other:

<u>Truth</u> is the ability to understand the difference between the real and the unreal. This, of course, is subject to the definition of reality. In this case, reality is grounded in the belief that spirit is the greatest reality, undergirding, giving life to, permeating all else that exists. Therefore, for example, one truth is that living beings are spiritual beings and every other experience is the basis of and result of that truth.

<u>Justice</u> is the state in which there is equity for all persons, for all creatures and for the planet on which all of these rely for life. Equity means that all have equal opportunity for basic needs to be met (food, shelter, water, safety, medical care, dignity, respect, community...), to live in peace, to fully and meaningfully participate and contribute to society, to offer gifts, talents, and or essence, toward the good of the whole.

<u>Harmony</u> is that state of being in which different expressions of the Creator's spirit — living beings, animals, plants, etc., move together in ways that create alignment and beauty. It is important that each expression be authentic and express fully all that it is created to be. It is only through authenticity that harmony can truly be achieved, and occurs naturally when each entity is being true to itself — to its spiritual reality.

<u>Balance</u> is a state of homeostasis (equilibrium) in which the internal and external environments of an individual or group are aligned with the Creator, one another and the rest of creation. It is the experience of existing in the place where opposites meet, the creation point, where new life is generated and new possibilities come into being.

<u>Order</u> is a state of being in which things dwell in the place and space for which they were created. This means they are arranged in ways that are uncluttered, free of excess, and clear.

<u>Reciprocity</u> is the reality that "what comes around, goes around", as above, so below — as below so above, whatever has a front has a back — the bigger the front, the bigger the back, etc. There is a motion, rhythm of cause and effect, give and take, forward and backward to every aspect of creation.

<u>Propriety</u> has to do with morality, to be and to do what is right, according to the truth that all living beings are spiritual beings. Right means to live out those behaviors, words, actions, thoughts, and feelings which do no harm to another being, creature or aspect of creation, beginning with self.

Autog	raph(s)
We, the undersigned affirm and agree to this networking	treaty
	treaty.
Name of Group, Family, Tribe, or Organization:	
Name and Title of Authorized Signer:	re plunet
Dated:	hythm artheot

We, Ma'at American Aborigine Tribal Nation, the Creators and Coordinators of The Ma'at Universal Family Networking Treaty affirm and agree:

Ma'at Kare Mut Nepthys, Tribal Chief

Dated: <u>June 18, 2019</u>